



# JOIN US FOR THE TRIP OF A LIFETIME!



Are you ready to embark on an unforgettable journey? SCEC is thrilled to offer two incredible leadership experiences for high school juniors: the Electric Cooperative Youth Tour in Washington, D.C., and the Cooperative Youth Leadership Camp near Steamboat Springs, CO. We will select two students for an all-expenses-paid trip during the summer of 2027! These incredible opportunities will enhance your leadership skills, introduce you to new friends, and provide experiences filled with thrills and adventure!

**Youth Tour:** Washington, DC June 17-23, 2027

**Youth Leadership Camp:** Steamboat Springs, CO July 9-15, 2027

What's Included: All transportation, meals, accommodations, and activities—everything you need for an amazing experience!

*To apply for this exciting trip, you must meet the following criteria:*

1. Must be a high school junior (11th grade) during the 2026-2027 academic year.
2. Parent/Guardian must be a member of Sumner-Cowley Electric Cooperative, Inc.

To complete your application, please provide the following:

## 1. Personal Information

Full Name \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

SCEC Account # \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

High School Name \_\_\_\_\_

Trip Preference If Selected (not guaranteed) \_\_\_\_\_

## 2. Academic Information (please attach current high school transcript)

GPA (Grade Point Average) \_\_\_\_\_

List of any honors, awards, or extracurricular activities

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## 3. Leadership Experience

Describe any leadership roles you have held in school, community, or extracurricular activities.

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## 4. Essays (Choose one and attach to this application)

*\*Essay questions can be submitted in writing or through video responses. If you choose to submit a video, please send it via email to [tannerf@sucocoop.com](mailto:tannerf@sucocoop.com). Written answers should be 150-300 words, and video responses should be 2-5 minutes.*

1) Tell us about a time that something you tried didn't go the way you wanted. How did you respond, and what did you learn from the experience?

2) What is one quality you have that would make you a good leader? What is one quality that you would like to improve?

## 5. Character Question-Video Submission (2-5 minutes long)

*\*Video submissions can be sent via email to [tannerf@sucocoop.com](mailto:tannerf@sucocoop.com) or share it through Facebook private messenger on the Sumner-Cowley Electric Cooperative, Inc. page.*

Why are you interested in attending one of the leadership trips? What are you hoping to get out of the trip?

## 6. Letters of Recommendation

Provide two letters of recommendation from a teacher, community leader, neighbor, employer or mentor who can speak to your leadership abilities and character.

# PHOTO RELEASE FORM

I hereby grant Sumner-Cowley Electric Cooperative, Inc., Kansas Country Living and Kansas Electric Cooperatives, Inc. permission to use my likeness in a photograph in any and all of its publications and in any and all other media, whether now known or hereafter existing, without payment or any other consideration. I understand and agree that these materials will become the property of Sumner-Cowley Electric Cooperative, Inc., Kansas Country Living and Kansas Electric Cooperatives, Inc., and will not be returned.

I hereby irrevocably authorize Sumner-Cowley Electric Cooperative Inc., Kansas Country Living and Kansas Electric Cooperatives, Inc., to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing Sumner-Cowley Electric Cooperative, Inc., Kansas Country Living and Kansas Electric Cooperatives or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge Sumner-Cowley Electric Cooperative, Inc., Kansas Country Living and Kansas Electric Cooperatives, Inc., from all claims, demands and causes of action which I, my heirs, representatives, executors, administrators or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 21 years of age and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

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(Signature)

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(Printed Name)

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(Date)

If the person signing is under age 21, there must be consent by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of \_\_\_\_\_, named above, and do hereby give my consent without reservation to the foregoing on behalf of this person.

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(Parent/Guardian's Signature)

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(Parent/Guardian's Printed Name)

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(Date)

Photo Credit:

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(Name of Photographer)

*Submission Instructions:*

- Complete the entire application form and attach all required documents.

-Application Checklist:

-A wallet sized photo (you may send digitally)

-Copy of your current high school transcript

-Essay answer

-Two letters of reference

-Video submission

-Signed photo release

- Applications must be submitted electronically or postmarked by **January 15, 2027**.

- Send your application to:

Sumner-Cowley Electric Cooperative, Inc.

Attn: Tanner Ford

PO Box 220

Wellington, KS 67152

Or by email to [tannerf@sucocoop.com](mailto:tannerf@sucocoop.com)

For questions regarding the application process, please contact:

Tanner Ford

Member Engagement & Creative Services

Sumner-Cowley Electric Cooperative, Inc.

888-326-3356

[tannerf@sucocoop.com](mailto:tannerf@sucocoop.com)